

MANUAL OF THE CHRISTIAN AND MISSIONARY ALLIANCE®



THE CHRISTIAN AND MISSIONARY ALLIANCE®
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MANUAL OF THE CHRISTIAN AND MISSIONARY ALLIANCE

2009 Edition

This *Manual* contains the Articles of Incorporation and the Amended and Restated Constitution and Bylaws originally adopted by the 1993 General Council and ratified by the 1994 General Council. It also contains Auxiliary Constitutions and Regulations of The Christian and Missionary Alliance, supplemented by other legal actions, and is designed to reflect as fully as possible the actions of the General Council and Board of Directors. This *Manual* reflects dated revisions made by General Council and Board of Directors by each section as revised.



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AMENDED AND RESTATED ARTICLES OF INCORPORATION OF THE CHRISTIAN AND MISSIONARY ALLIANCE

Pursuant to the provisions of the Colorado Nonprofit Corporation Act, the undersigned corporation adopts the following Amended and Restated Articles of Incorporation.

1. The corporation's name is The Christian and Missionary Alliance.
2. The Amended and Restated Articles of Incorporation contain amendments which correctly set forth the provisions of the Articles of Incorporation, as amended. These Amended and Restated Articles of Incorporation, together with the amendments contained herein, supersede the original Articles of Incorporation and all amendments thereto.
3. The Amended and Restated Articles of Incorporation were adopted by a written consent of members signed by all members entitled to vote with respect thereto.

FIRST: Name. The name of the corporation is The Christian and Missionary Alliance.

SECOND: Duration. The corporation shall have perpetual existence.

THIRD: Statement of Faith.

- (a) There is one God¹, who is infinitely perfect², existing eternally in three persons: Father, Son, and Holy Spirit.³ (¹Deuteronomy 6:4, ²Matthew 5:48, ³Matthew 28:19)
- (b) Jesus Christ is true God and true man.⁴ He was conceived by the Holy Spirit and born of the virgin Mary.⁵ He died upon the cross, the Just for the unjust,⁶ as a substitutionary sacrifice,⁷ and all who believe in Him are justified on the ground of His shed blood.⁸ He arose from the dead according to the Scriptures.⁹ He is now at the right hand of the Majesty on high as our great High Priest.¹⁰ He will come again to establish His Kingdom of righteousness and peace.¹¹ (⁴Philippians 2:6–11, ⁵Luke 1:36–38, ⁶1 Peter 3:18, ⁷Hebrews 2:9, ⁸Romans 5:9, ⁹Acts 2:23–24, ¹⁰Hebrews 8:1, ¹¹Matthew 26:64)
- (c) The Holy Spirit is a divine person,¹² sent to indwell, guide, teach, empower the believer,¹³ and convince the world of sin, of righteousness, and of judgment.¹⁴ (¹²John 14:15–18, ¹³John 16:13 and Acts 1:8, ¹⁴John 16:7–11)
- (d) The Old and New Testaments, inerrant as originally given, were verbally inspired by

- God and are a complete revelation of His will for the salvation of men. They constitute the divine and only rule of Christian faith and practice.¹⁵ (¹⁵2 Peter 1:20–21 and 2 Timothy 3:15–16)
- (e) Man was originally created in the image and likeness of God:¹⁶ he fell through disobedience, incurring thereby both physical and spiritual death. All men are born with a sinful nature,¹⁷ are separated from the life of God, and can be saved only through the atoning work of the Lord Jesus Christ.¹⁸ The portion of the impenitent and unbelieving is existence forever in conscious torment¹⁹ and that of the believer, in everlasting joy and bliss.²⁰ (¹⁶Genesis 1:27, ¹⁷Romans 3:23, ¹⁸1 Corinthians 15:20–23, ¹⁹Revelation 21:8, ²⁰Revelation 21:1–4)
- (f) Salvation has been provided through Jesus Christ for all men²¹ and those who repent and believe in Him are born again of the Holy Spirit, receive the gift of eternal life, and become the children of God.²¹ (²¹Titus 3:4–7)
- (g) It is the will of God that each believer should be filled with the Holy Spirit and be sanctified wholly,²² being separated from sin and the world and fully dedicated to the will of God, thereby receiving power for holy living and effective service.²³ This is both a crisis and a progressive experience wrought in the life of the believer subsequent to conversion.²⁴ (²²1 Thessalonians 5:23, ²³Acts 1:8, ²⁴Romans 6:1–14)
- (h) Provision is made in the redemptive work of the Lord Jesus Christ for the healing of the mortal body.²⁵ Prayer for the sick and anointing with oil are taught in the Scriptures and are privileges for the Church in this present age.²⁶ (²⁵Matthew 8:16–17, ²⁶James 5:13–16)
- (i) The Church consists of all those who believe on the Lord Jesus Christ, are redeemed through His blood, and are born again of the Holy Spirit. Christ is the Head of the ody, the Church,²⁷ which has been commissioned by Him to go into all the world as a witness, preaching the gospel to all nations.²⁸
- The local church is a body of believers in Christ who are joined together for the worship of God, for edification through the ord of God, for prayer, fellowship, the proclamation of the gospel, and observance of the ordinances of aptism and the Lord's Supper.²⁹ (²⁷Ephesians 1:22–23, ²⁸Matthew 28:19–20, ²⁹Acts 2:41–47)
- (j) There shall be a bodily resurrection of the just and of the unjust³⁰ for the former, a resurrection unto life³⁰ for the latter, a resurrection unto judgment.³¹ (³⁰1 Corinthians 15:20–23, ³¹John 5:28–29)
- (k) The Second Coming of the Lord Jesus Christ is imminent³² and will be personal, visible, and premillennial.³³ This is the believer's blessed hope and is a vital truth which is an incentive to holy living and faithful service.³⁴ (³²Hebrews 10:37, ³³Luke 21:27, ³⁴Titus 2:11–14)